

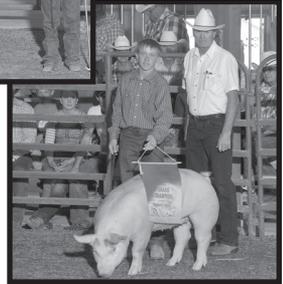


San Miguel Basin Fair
Norwood, Colorado
July 16-24, 2016

Special **THANKS**

R.D. (Ralph) Prideaux Photography

Jr. Livestock Sales & Show Photographer



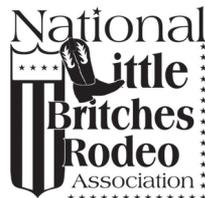
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**Special Events • Weddings • Rodeos
Horse Shows • Outdoor Portraits**

Official Photographer



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WELCOME FAIR GOERS!

On behalf of the San Miguel County Fair Board I would like to welcome you to the 2016 San Miguel Basin Fair. The fair has been held every year in late July, and will be held again this year from July 16th to July 24th , 2016.

We celebrate this year as in the past the many talents of community, from deserts, jams and jellies, crafts and art work, to livestock production and much more. This is a time for the community to come together and re-unite, reflecting on the memories from the past and to create new ones. This is a time for the kids to re-unite with friends as they get ready to start another school year.

It takes many dedicated individuals putting in countless hours of work for a successful fair. Whether you are a volunteer, exhibitor, or visitor we appreciate all of your participation and support in putting on this great event. I would like to thank the Montrose and San Miguel County Commissioners for their financial support, as well as all the individuals and businesses who graciously donate money and time to the San Miguel Basin Fair.

I would like to thank everyone who helped make 2015 San Miguel Basin Fair a great one. We look forward to seeing you at the 2016 San Miguel Basin Fair!

Sincerely,

Lance Bray
President SMBFB

**4-H IS A COMMUNITY OF YOUNG PEOPLE,
ACROSS AMERICA, LEARNING
LEADERSHIP, CITIZENSHIP
& LIFE SKILLS.**



FAMILY CONSUMER SCIENCE 4-H PROJECTS

Artistic Clothing | Cake Decorating | Child Development
Clothing Construction | Cloverbuds | Consumer Savvy | Financial Champions
Foods and Nutrition | Heritage Arts | Home Environment

STATE 4-H EVENTS

Colorado Leadership Camp | Leadership Development Conference
Youth Fest | Colorado 4-H State Conference | Shooting Sports Events
Colorado State Fair | Camp Tobin

GENERAL/NATURAL SCIENCE 4-H PROJECTS

Bicycle | Ceramics | Computers | Electricity | Entomology | Forestry
Gardening | Geospatial | Global Citizenship | Horseless Horse | Leadership
Leathercraft | Model Rocketry | Outdoor Adventure | Photography
Range Management | Robotics | Scrapbooking | Shooting Sports | Small Engines
Sportfishing | The Power of Wind | Veterinary Science | Weeds

LIVESTOCK 4-H PROJECTS

Beef | Dairy | Goat | Fowl (Poultry/Turkey) | Rabbit
Sheep | Swine | Horse | Dog

NATIONAL 4-H EVENTS

Citizenship Washington Focus | IFYE | Japanese Exchange Program
National 4-H Conference | National 4-H Congress | Western National Round-Up

Join Today

To learn more about 4-H contact
San Miguel Basin Extension Office
PO Box 130 | Norwood, CO 81423
(970) 327-4393

or visit: www.extension.colostate.edu/SanMiguel

**Colorado
State
University**

Extension

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Come One... Come All!

SUMMIT BBQ

will be serving a

BBQ Lunch

Saturday, July 23

11:30am - End of Sale



Summit BBQ

for all your catering needs

Norwood • 970-327-0240



HONORING OUR LEADERS



Thank You!

to our 4-H Leaders for Supporting the
Youth in the San Miguel Basin!



Carol Koon
26 Years

Misty Sickels
8 Years



Karl Redd
1 Year

**Find out more about Volunteer Opportunities,
Joining A 4-H Club, or Starting your own 4-H Club by
contacting any of these leaders or the San Miguel Basin
Extension Office at (970) 327-4393.**



Elisha Morris
5 Years

Kenneth Henson
4 Years



Cimmy Alexander
3 Years

JOIN 4-H TODAY!

Misty Sickels	Barn Yard Buddies	428-7372	ttsickels@gmail.com
Karl Redd		417-1585	keeleeandkyra@hotmail.com
Carol Koon	West End Mini Bakers	864-2131	ckoonjr@gmail.com
Elisha Morris	Lone Cone 4-H Livestock	327-4796	snyder.elisha@yahoo.com
Kenneth Henson	SMB Archery	556-1404	khenson62@yahoo.com
Cimmy Alexander	4 Star Livestock 4-H Club	327-0569	cimmyalexander15@gmail.com



Best Dressed Pet Contest

Join Us for a Pet Fashion Show, like no other. Where pets will strut their stuff for all to see. Prizes will be awarded for different categories' such as: presentation, originality, & best costume theme for 3 different age brackets.

**4:30 PM, Saturday
July 16, 2016**

The Contest will be located next to the Glockson building in the grassy area across from the pig palace.

FREE • OPEN TO THE PUBLIC

For more information Contact:
Dawn Bruce, 4-H Coordinator
970-327-4393.

Sponsored by the SMB 4-H Council!

Kick Off



Saturday, July 16th

BBQ - 6PM

DANCE - 8PM

THANK YOU

2015 BUYERS!

Reams Construction
Naturita Sales
JC Propane
United Companies & TGI
Williams Construction
Citizens State Bank
Geo Stabilization
Mountain Village Market -
Telluride
Coop Country Store
Murdochs Farm & Ranch
Supply
Snyder Ranches
Flower Motors
Clarks Market
Williams Construction
Mex and Sons
Western Fuels
Kirk & Kay Alexander
Coop Country Store
4J'S & S
Black Bear Lodge
Flower Motors
Timberline Ace Hardware
Reams Construction
Western Implement
Family Market
Coop Country Store

Village Center Cleaners
CCI
JC Propane
Clarks Market
TSG Ski & Golf
Kenneth & Yvette Hensen
United Companies & TGI
Uptown Salon
Naturita Sales
Ruth Skelton
Reams Construction
Family Market
US Tractor
Timberline Ace Hardware
Joanne Snyder
Western Implement
Bovinga &
Lone Cone Ranch
Coop Country Store
Mex and Sons
Apothecary Shoppe & Rocky
Mountain Financial Group
Coop Country Store
La Marmotte
Western Fuels
Coop Country Store
Homestead Meats
San Miguel County

SAN MIGUEL BASIN FAIR

Grand Champion Rabbit:

Exhibitor: Jace Sinks
Buyer: Williams Construction
Norwood



Reserve Champion Rabbit:

Exhibitor: Dilyn Alexander
Buyer: Murdochs Farm & Ranch Supply
Montrose



Grand Champion Lamb:

Exhibitor: Jacob Gordon
Buyer: JC Propane
Delta, Gunnison



Reserve Champion Lamb:

Exhibitor: Joshua Alexander
Buyer: Mountain Village Market
Telluride

Carcass Champion Lamb:

Exhibitor: Jacob Gordon • Buyer: Snyder Ranches, Norwood

Grand Champion Goat:

Exhibitor: Kambria Riches
Buyer: United Companies & TGI
Grand Junction



Reserve Champion Goat:

Exhibitor: Cassidy Joseph
Buyer: Coop Country Store
Fruita, Palisade, Nucla

Carcass Champion Goat:

Exhibitor: Jacob Gordon • Buyer: Flower Motor, Montrose

CHAMPIONS & BUYERS 2015

Grand Champion Steer:

Exhibitor: Joshua Alexander
Buyer: Reams Construction
Naturita



Reserve Champion Steer:

Exhibitor: Jarret Sinks
Buyer: Citizen's State Bank
Ouray, Ridgway & Naturita

Carcass Champion Steer:

Exhibitor: Joshua Alexander • Buyer: Reams Construction, Naturita

THANK YOU, BUYERS!



Grand Champion Swine:

Exhibitor: Makayla Gordon
Buyer: Naturita Sales
Naturita

Reserve Champion Swine:

Exhibitor: Colten Harris
Buyer: Geo Stabilization
Grand Junction



Carcass Champion Swine:

Exhibitor: Colten Harris • Buyer: Geo Stabilization, Grand Junction

Photos By R.D. (Ralph) Prideaux Photography

2015-2016 SAN MIGUEL BASIN FAIR QUEEN FAREWELL



Kaitlynn Arnold

Kaitlynn Arnold is the daughter of Keith Arnold and is currently attending Laramie County Community College to pursue a degree in Agriculture Business. The honor of being rodeo queen has been such an inspiring opportunity. I have had a terrific time representing San Miguel and Montrose Counties. It has been an incredible way to meet and be surrounded by magnificent people. I will forever be grateful for this opportunity and miss every moment.

2016-2017 SAN MIGUEL BASIN FAIR ROYALTY

Senior Queen:

Cortney Lemon

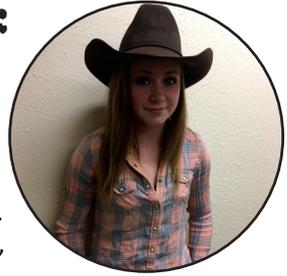


Cortney is sixteen and currently a sophomore at Norwood High School. Cortney enjoys participating in gymkhana, basketball, volleyball, and 4-H. Her goals are to attend college and become a veterinarian, and play college basketball. She is very excited to be your 2016 San Miguel Basin Fair and Rodeo Queen and can't wait to represent her home town.

Senior Queen 1st Attendant:

Katlyn Staats

Katlyn is fifteen and currently a freshman at Nucla High School. Katlyn enjoys participating in gymkhana, rodeo, and serving on her high school student council. Her goals are to attend college to become a mechanic, and to continue pursuing her passion of rodeo and spending time with her friends and family.



Junior Queen:

Caroline Lucarelli

Caroline is thirteen and currently an 8th grader at Telluride Middle School. Caroline enjoys participating in San Juan Critters and Crafts 4-H clubs, Spanish honors society, volleyball, track, ski club alpine race team and gymkhana. Her goals are to attend college and pursue her passion of becoming a veterinarian and horse trainer. Caroline is thrilled to be a part of the San Miguel Basin Fair and Rodeo Royalty.



Jr. Queen 1st Attendant:

Ida Green

Ida is thirteen and currently an 8th grader at Telluride Middle School. Ida enjoys participating at the Telluride Dance Academy, figure skating, swim team, Spanish honor society, riding her horse Buena, and gymkhana. Her goals are to get good grades in high school, become more involved in the community and help make a change in gender equality. She loves working with her horse and her long term goal is to have a farm and produce her own food.



Jr. Queen 2nd Attendant:

Jenna Baugh

Jenna is twelve and currently a 7th grader at Norwood Middle School. Jenna enjoys participating in 4-H, student leadership, school dance committee, gymkhana, volleyball, basketball, and track. Her goals are to become a part of the rodeo royalty, participate in gymkhanas, and to eventually become a zoologist and train horses.





Princess:

Haylee Smith

Haylee is ten and currently in 4th grade at Norwood Elementary. Haylee enjoys participating in gymkhana, basketball, cheerleading, and 4-H. Her future goals are to attend college, be the senior rodeo queen some day and rodeo. She is very excited to be the 2016 San Miguel Basin Fair and Rodeo Princess.

Princess 1st Attendant :

Grace Harris

Grace is nine and currently in 3rd grade at Norwood Elementary. Grace likes to participate in 4-H, gymkhana, basketball, Girls on the Run, and sewing club. She would like to win showmanship and grand champion with her lamb, and to win a buckle in this year's gymkhana series.



Princess 2nd Attendant :

Shay Snyder



Shay is seven years old and in 1st grade at Norwood Elementary. Shay likes to participate in basketball, gymkhana, and the Library After School Adventures. Shay has been riding horses since she was 2 years old and she dreams of training her own horse and becoming a veterinarian.



San Miguel Basin Fair Board Fund Raiser
WIN A YETI COOLER



**Tickets Availalbe
from ANY Fair
Board Member**

**Drawing to be held during the Sale
Saturday, July 23rd**

Need NOT be Present to Win

CALENDAR OF EVENTS

Saturday, July 16

- Noon Strider Open Riding - FG
4 pm – 5 pm Strider Racing Registration - FG
4:30 pm Best Dressed Pet/Pet Rock - FG
5 pm – 6:30 Strider Racing - FG
6 pm Greased Pig - FG
6 pm 2016 San Miguel Basin Fair Kick Off BBQ – FG
8 pm BBQ & Dance

Sunday, July 17

- 3-5 pm Dessert Registration - NAPR
5-6 pm'ish Dessert Contest Judging - NAPR
6 pm'ish Dessert Tasting - NAPR

Monday, July 18

- 10 am-6 pm Accepting Open Fair & Non-Perishables - NAPR
10 am-3 pm 4-H General Project Judging – NAPR
6:30 pm Gymkhana - Arena

Tuesday, July 19

- 9 am-Noon Accepting Open Fair & Perishables - NAPR
Noon-5 pm Open Fair & Art Show Judging – NAPR
1-3 pm Family Fun Day – Glockson Building
3 pm-6 pm Open Fair & Art Show – NAPR
6 pm Swine Weigh-In & Ultra Sound - EC

Wednesday, July 20

- 8:30 am Lamb & Goat Weigh-in & Ultra Sound – FG
Beef Weigh-In & Ultra Sound - FG
11:00 am Rabbit Weigh-In - FG
1 pm Ultrasound Presentation - FG
1 pm-6 pm Open Fair & Art Show – NAPR
6:30 pm Swine Show - EC

Thursday, July 21

- 10 am Rabbit Judging - EC
- 1 pm-6 pm Open Fair & Art Show – NAPR
- 5 pm Breeding Show - EC
- 5 pm Bucket Calf & Lamb Show - EC
- 6 pm Steer Show - EC
- 7 pm Rabbit Showmanship - EC

Friday, 22

- 9 am Junior Rodeo - Arena
- 1 pm -6 pm Open Fair & Art Show - NAPR
- 4:30 pm Goat Show - EC
- 5 pm Lamb Show - EC
- 6:30 pm Mutton Bustin' Check In - Arena
- 7 pm Rodeo - Arena

Saturday, 23

- 10 am-5 pm Open Fair & Art Show – NAPR
- 10 am Round Robin – EC
- 11:30 am BBQ – EC
- 1:30 pm San Miguel Basin Jr. Livestock Sale - EC
- 4 pm-5 pm Pick Up Open Fair Items - NAPR
- 6:30 pm Mutton Bustin' Check In – Arena
- 7 pm Rodeo – Arena

Sunday, 24

- 9 am Breakfast (everyone invited) - EC
(Sponsored by: Norwood Christian Church)
- 10 am Cowboy Church (everyone invited) – Pig Palace
- 11 am Jackpot Team Roping - Arena

ANNUAL DESSERT CONTEST & TASTING PARTY

Sunday, July 17, 2016

Norwood School New All Purpose Room

Check-In 3PM - 5PM | Judging 5PM-Approx. 6PM

Public Tasting – as soon as judging is completed

1. Contest is open to all residents of San Miguel / West Montrose Counties, regardless of age.
2. Desserts will be judged by local experts starting at 3 pm
The public is invited to taste entries on Sunday, July 17, at Norwood School starting at approximately 6 pm until all the entries are gone!
3. All entries must be **HOMEMADE**. They may be fresh or may have been frozen previously; however, pies and cakes must be fully cooled or thawed at judging time. If pies are not brought in disposable tins, please mark your pie dish so you will be able to take it home following the contest. You are responsible for locating your dish after the tasting. Cakes should be on nonreturnable plates or covered cardboard. Ice cream containers should be disposable or clearly marked.
4. Aprons sponsored by local businesses will be awarded to the top two places in each category.

We Thank Our Sponsors For Their Continued Support Each Year!

PIE CATEGORIES:

PROFESSIONAL (Any Type)

NON PROFESSIONAL (Double Crust Pie (*fruit, berry, etc.*))

NON PROFESSIONAL (Single Crust Pie)

YOUTH (Any Type)

CAKE CATEGORIES

PROFESSIONAL (Any type)

NON PROFESSIONAL (Frosted)

NON PROFESSIONAL (Unfrosted)

YOUTH (Any Type)

CHEESECAKE CATEGORIES:

PROFESSIONAL (Any Type)

NON PROFESSIONAL (Any Type)

YOUTH (Any Type)

ICE CREAM:

PROFESSIONAL (Any Flavor)

NON PROFESSIONAL (Flavored (*Vanilla, Chocolate, Etc.*))

NON PROFESSIONAL (Fruit (*Fruit flavors*))

YOUTH (Any Type)

**SPECIAL “THANK YOU”
TO THOSE WHO HAVE DONATED TO AND/OR
SUPPORTED THE SAN MIGUEL BASIN FAIR!**

San Miguel Power Association

Homestead Meats

Kinikin Processing

San Miguel Veterinary Clinic

Norwood Public School & Staff

West End Cattlemens’ Association

Colorado Farm Bureau

Scott’s Printing

Livestock Show & Sale Concessionaires

Sale Clerks - Telluride Ski & Golf Accounting

& San Miguel County Finance Office

Ring Volunteers

Judges, Superintendents, Fair Board & All Volunteers

Murdoch’s Farm & Ranch Supply

San Miguel Basin Forum

Norwood Post

Jim & Gretchen Wells

Scott Snyder

Darry Joseph

Kelly Sutherlin

Bobby Reeder

Brad McKinney

David Blunt

American Ag Credit

Regan Tuttle

2016
San Miguel Basin



OPEN FAIR & ART DIVISION

New All Purpose Room, Norwood School

GENERAL RULES

1. Competition is open to all residents of San Miguel and West Montrose Counties.
2. All articles entered to be judged must have been prepared, created, grown or made since the prior years fair. Items made previous to the last fair will be accepted for display only and will not be judged.
3. All articles entered must have been made by the exhibitor or, if horticulture, grown by the exhibitor.
4. All exhibitors must designate entry as professional, adult or youth. There will be a limit of three entries per class—per exhibitor.
5. Donations for departments of Open Fair are Highly Appreciated.
6. Entries will be accepted on:

Monday, July 18 from 10 am to 8 pm and

Tuesday, July 19 from 9 am to 12pm.

It's recommended that perishable items are not brought until Tuesday, July 19 from 9-12 pm.

All exhibits must remain on display (will not be released) until 4 pm, Saturday, July 23 and must be picked up by 5 pm on the same day.

7. Each class will be judged by age group:
KIDS (9 yrs & under) ADULT (18 yrs & over)
YOUTH (10 – 17yrs) PROFESSIONAL ADULT (18 yrs & over)
8. Anyone selling pictures or art work for more than \$500 total per year is considered a professional. Sale prices may be posted on art work/ pictures after judging. Fair management is not responsible for selling the exhibit.
9. All art work and photography must be wired for hanging and properly identified.
10. First, second and third place ribbons will be awarded in each class. "Best of Show" awards will be given for outstanding exhibits in each Department. All awards will be given at the discretion of the judge. Fair visitors will vote for "People's Choice" awards and ribbons will be placed accordingly.
11. Fair management and volunteers will use diligence to ensure safety and security of exhibits, but in no case will the Fair management, San Miguel County, San Miguel Basin Fair Board or Norwood Schools be responsible for loss or damage to exhibits.
12. Categories not listed in this book may be added at the discretion of the Superintendents.

CREATIVE EXPRESSIONS CORNER

Creative Expressions Corner is an area to highlight items that begin with the letter “S” and tie into a theme.



For example only, an entry might feature something Sour, Sweet, or the Sun. All individual items should be clearly labeled with the name and address of exhibitor.

Items will be judged by the public for the most creative entry.

Class 1: Youth

Class 2: Adult

2017 Creative Expressions Theme will be:



Items that begin with the letter “T”.

Categories not listed in this book may be added at the discretion of the Superintendents.

FARM PRODUCTS

DEPARTMENT 100

EGGS - SECTION A

- Class 1:** 1 dozen white chicken in carton
- Class 2:** 1 dozen brown chicken in carton
- Class 3:** 1 dozen green chicken in carton
- Class 4:** 3 each other than chicken in carton

HONEY- SECTION B

MISCELLANEOUS- SECTION C

HORTICULTURE

DEPARTMENT 200

All Fruit and vegetable exhibits will be displayed on a paper plate. Cut flowers and herbs should be in bottles or vases in water. Name the variety for all entries, if known. Entries should be a single variety, pleasingly arranged, fresh, blemish free and uniform size.

FRESH FRUITS – SECTION A

Class 1: Fruits

- 3 each of large fruits (apples, apricots, pears, etc)
- ½ cup for small fruits (cherries, raspberries, chokecherries, etc.)
- 1 bunch grapes

FRESH VEGETABLES – SECTION B

Class 1: Vegetables

- 1 each head lettuce, cabbage, broccoli, cauliflower, etc.
- 1 each melon
- 3 each cucumbers, squash, onions, leeks, ears of corn, potatoes, etc
- 3 each (bunch) of carrots, parsnips, beets, turnips, radishes, etc. (with tops)
- 12 each beans and peas in pods, bunched green onions, bunched greens (mustard, collard, kale, spinach, etc.)

FRESH HERBS- SECTION C

Class 1: Herbs

- 1 bunch (3 stems) in water

FRESH FLOWERS — SECTION D

Class 1: Fresh-Cut, Home-Grown Garden Flowers

- 3 stems of the same species and variety in water

FLORICULTURE

DEPARTMENT 300

ARTISTIC FLORAL ARRANGEMENTS – SECTION A

Exhibitors need not grow the flowers used in the arrangement. All accessories are used at exhibitors risk. NO ARTIFICIAL FLOWERS MAY BE USED IN ARRANGEMENT.

Class 1: Spirit of the West

- Colorful arrangement incorporating fresh flowers and greenery, may contain rocks or dried wood, any container

Class 2: Summer Blooms

- Large arrangement using fresh flowers

Class 3: Salute to the Red, White, and Blue

- Arrangement with a patriotic theme

Class 4: Miscellaneous, Exhibitor's choice

DRIED and /or ARTIFICIAL ARRANGEMENTS –SECTION B

NO LIVE FLOWERS MAY BE USED. Candles or rocks may be used.

Class 1: Colorado Christmas:

- All natural Christmas arrangement in seasonal container, to be viewed from all sides

Class 2: Autumn in the Rockies:

- Fall color arrangement to be viewed from all sides

Class 3: Miscellaneous: exhibitor's choice

POTTED PLANTS – SECTION C

Must be in possession of exhibitor for at least 3 months. Container should be decorative or trimmed.

Class 1: Potted flowering plant

Class 2: Potted foliage plant

Class 3: Dish Garden

- May use mix of flowering and foliage plants

CULINARY

DEPARTMENT 400

To be accepted, all baked goods must be removed from pans, placed on a 6" or 8" paper plate or on cardboard and enclosed in a clear plastic bag. Write participants name on the bottom of the plate. After judging is completed on Wednesday, July 14, one piece of each baked good will be retained for exhibit. The remaining portion of the baked good may be picked up during regular Open Fair hours.

CAKES – SECTION A

Cakes brought in pans in which they were baked will not be accepted for entry. Cakes must be placed on firm base (no glass or metal) no more than 1 inch wider than the cake. Cakes must be covered with plastic wrap or wax paper. Cakes made from mixes will NOT be accepted.

Class 1: Cake, loaf or tube (Sponge, pound, angel food)

Class 2: Cake, layered and iced

Class 3: Cupcakes, iced, (can be decorative), 4 on a plate

CANDY – SECTION B

Candy should be on paper plate enclosed in a clear plastic bag, 4 pieces of each.

Class 1: Fudge

Class 2: Hard Candy

Class 3: Miscellaneous Candy

COOKIES – SECTION C

Cookies should be on paper plate enclosed in a clear plastic bag, 4 on a plate.

Class 1: Drop Cookies, not pressed

Class 2: Brownies, 2" X 2" size

Class 3: Bar Cookies (not Brownies)

Class 4: Decorated Cookies

Class 5: No Bake Cookies

PIES – SECTION D

All pies must be in throwaway tins. Pie must not need refrigeration. CREAM, PECAN, OR PUMPKIN PIES WILL NOT BE ACCEPTED.

Class 1: Two Crust Fruit Pie

Class 2: Open Face Fruit Pie

QUICK BREADS – SECTION E

Allow bread to cool before being placed on paper plate and enclosed in a clear plastic bag.

Class 1: 1 Loaf, any flavor.

Class 2: Biscuits, baking powder, 4 on a plate.

Class 3: Muffins, any variety, 4 on a plate.

YEAST BREADS – SECTION F

Allow bread to cool before being placed on paper plate and enclosed in clear plastic bag.

Class 1: 1 Loaf, handmade, any shape.

Class 2: 1 Loaf, machine made.

Class 3: Yeast rolls, 4 on a plate

Class 4: Sweet Yeast Rolls, 4 on a plate

Class 5: Miscellaneous Yeast Specialties

BAKING for DIETARY RESTRICTIONS—SECTION G

Follow the same entry guidelines as in each section above.

Class 1: Diabetic and Sugar Free

Class 2: Gluten Free

Class 3: Dairy Free

Class 4: Miscellaneous

PRESERVING AND CANNING

DEPARTMENT 500

1. *Canned goods may only be entered one time and MUST be canned since July 19, 2015. Use only standard canning jars. All canned products must include the following information on the label or it won't be judged:*
 - a. *Name of product.*
 - b. *Method of preparation (type syrup, type pack, any additional ingredients added) as applies to product canned.*
 - c. *Method of processing (i.e. pressure canner, water bath) and pounds of pressure used if food was pressure canned. Low acid fruits, vegetables, fish and meats must be pressure canned.*
 - d. *Elevation at which processing was done.*
 - e. *Exact processing time and date.*
 - f. *Include your recipe and/or reference where you got it. It is recommended that only 'tested' recipes be used and some judges will not judge them if this isn't included.*

2. *All preserved foods MUST follow CSU or USDA recommendations. All vegetables must be pressure canned. All other entries must be processed in boiling water bath.*
3. *Any jars showing leaks or spoilage will not be judged.*

JELLIES, JAMS/PRESERVES, BUTTERS, AND SYRUPS – SECTION A

Submit two (2) jars of each of the following products, one for the judge to taste and one for display after the judging. The opened jar will be kept refrigerated until it is picked up by the exhibitor after judging.

Class 1: Jelly, any variety, should be clear jelled product.

Class 2: Jam or Preserves, any variety.

- Jams use crushed or chopped fruits. Preserves are made with small, whole fruits or uniform-size pieces of fruits in clear, jelled syrup.

Class 3: Butters

Class 4: Syrups

Class 5: Flavored honey

Class 6: Canning without sugar but with food safe sweeteners

Include a list of ingredients and type of sweetener used.

CANNED FRUITS, VEGETABLES, AND SAUCES/SALSAS – SECTION B

Submit two (2) jars each in each class, one for the judge to taste and one for display after the judging. The opened jar will be kept refrigerated until it is picked up by the exhibitor after judging.

Class 1: Canned fruit, quart jars

Class 2: Canned vegetables, pint or quart jars

Class 3: Canned sauce or salsa, pint jars

Class 4: Pickles, pint or quart jars

CANNED MEATS – SECTION C

Submit two (2) jars each in each class.

Class 1: Domestic

Class 2: Game

CANNED FISH/SEAFOOD – SECTION D

Submit two (2) jars each in each class.

Class 1: Fresh Water

Class 2: Salt Water

DRIED FOODS - SECTION E

All dried foods **MUST** include the following information on the label:

- a. Name of product
- b. Pretreatment used, if any
- c. Name of additional ingredients, if any
- d. Method of drying (oven, dehydrator, solar)
- e. Temperature dried at
- f. Total drying time
- g. Date dried

Class 1: Fruit

Class 2: Vegetables

Class 3: Herbs/ Seasonings

Class 4: Meat

FIBRE ARTS DEPARTMENT 600

BASKETS - SECTION A

Class 1: Baskets made with natural materials

Class 2: Baskets made with non-natural materials

Class 3: Seasonal

Class 4: Any other basket not listed above

EMBROIDERY— SECTION B

Class 1: Counted Cross Stitch, any item except a framed piece

Class 2: Counted Cross Stitch framed piece

Class 3: Stamped Cross Stitch, any item except a framed piece

Class 4: Stamped Cross Stitch framed piece

Class 5: Hand Embroidery

Class 6: Machine Embroidery

Class 7: Seasonal

Class 8: Any embroidered item not listed above

KNITTING AND CROCHETING – SECTION C

Class 1: Hand knitted or crocheted Wearing Apparel (infant through adult)

Class 2: Hand knitted or crocheted tablecloths, any size

Class 3: Hand knitted or crocheted scarves, runners, doilies

Class 4: Hand knitted or crocheted pillows

Class 5: Seasonal hand knitted items

Class 6: Machine knitted items

Class 7: Seasonal machine knitted items

Class 8: Any knitted or crocheted item not listed above

LATCH HOOK – SECTION D

Class 1: Wall hanging- must have sleeve or hanging hoop

Class 2: Rug, any size

Class 3: Seasonal

Class 4: Any latch hook item not listed above

MACRAME - SECTION E

Class 1: Wall hanging- must have loop to hang

Class 2: Plant hanger

Class 3: Seasonal

Class 4: Any macramé item not listed above

SEWING: CLOTHING – SECTION F

Exhibitor must have sewn all items in fabric of their choice. No glue can be used. Items should be clean and in good repair.

Class 1: Adult Wear, includes Teen and Adult clothing

Class 2: Infant through pre-teen clothing

Class 3: Seasonal, adult

Class 4: Seasonal, infant through pre-teen

SEWING: OTHER THAN CLOTHING – SECTION G

Class 1: Scarves, runners, doilies, and handkerchiefs

Class 2: Kitchen towels, napkins, place mats

Class 3: Sheets and pillowcases

Class 4: Tablecloths

Class 5: Pillows

Class 6: Bedspreads

Class 7: Wall hangings- Must have sleeve or hanging hoop to be a wall hanging

Class 8: Seasonal

Class 9: Any sewn item not mentioned above

SPINNING - SECTION H

Class 1: Natural Materials

Class 2: Synthetic Materials

Class 3: Seasonal

Class 4: Any spun item not listed above

QUILTING AND AFGHANS – SECTION I

Class 1: Quilt, any design or size, hand quilted

Class 2: Quilt, any design or size, machine quilted

Class 3: Quilt, any design or size, computerized machine quilted.

Class 4: Wall hanging, hand quilted- Must have sleeve or hanging loops

Class 5: Wall hanging, machine quilted- Must have sleeve or hanging loops

Class 6: Seasonal, hand quilted

Class 7: Seasonal, machine quilted

Class 8: Any quilted item not mentioned above

Class 9: Hand knitted or crocheted afghan, any size

Class 10: Seasonal hand knitted or crocheted afghan

Class 11: Machine knitted afghan, any size

Class 12: Seasonal, machine knitted afghan

Class 13: Any machine knitted or crocheted item not listed above

ITEMS MADE FROM RECYCLED MATERIALS – SECTION J

Natural as well as manmade materials are included in recycled category.

Class 1: Clothing item from recycled materials

Class 2: Seasonal

Class 3: Other item from recycled materials

WEAVING - SECTION K

Class 1: Natural Materials

Class 2: Synthetic Materials

Class 3: Seasonal

Class 3: Any woven item not listed above

ARTS AND CRAFTS

DEPARTMENT 700

CERAMICS/CLAY– SECTION A

Class 1: Functional work

Class 2: Sculptural work

Class 3: Store bought items glazed by participant

Class 4: Seasonal

Class 5: Any ceramic or clay item not listed above

FOLK ARTS— SECTION B

Class 1: Leather, Tooling and Carving

Class 2: Leather, Stamped and Embossed Leather

Class 3: Mountain Man Arts

Class 4: Horse Shoe Arts

Class 5: Seasonal

Class 5: Any folk art item not listed above

GLASS— SECTION C

Class 1: Stained Glass Items

Class 2: Etched Glass Items

Class 3: Slumped Glass Items

Class 4: Blown and Torched Glass Items

Class 5: Seasonal

Class 6: Any glass item not listed above

JEWELRY— SECTION D

Class 1: Gold, Silver and Copper Jewelry

Class 2: Bead Jewelry

Class 3: Seasonal

Class 4: Any jewelry not listed above

METAL— SECTION E

Class 1: Welded Items

Class 2: Wire Sculptures

Class 3: Forged items

Class 4: Seasonal

Class 5: Any metal item not listed above

PLASTIC CANVAS- SECTION F

Class 1: Single Item

Class 2: Set of Items

Class 3: Seasonal

Class 4: Any item not mentioned above

ITEMS FROM RECYCLED MATERIALS— SECTION G

Natural as well as manmade materials are included in recycled category.

Class 1: Any item

TOILE/DECORATIVE PAINTING— SECTION H

Class 1: Toile/ Decorative painting

Class 2: Seasonal

WOOD – SECTION I

Class 1: Turned pieces

Class 2: Carved pieces

Class 3: Toys

Class 4: Furniture

Class 5: Seasonal

Class 6: Any wood item not listed above

OTHER- SECTION J

FINE ART

DEPARTMENT 800

All pictures must have a hanger or wire for hanging.

DRAWING – SECTION A

Class 1: Drawing, pen and ink

Class 2: Drawing, pencil

Class 3: Drawing, charcoal

Class 4: Any drawing not listed above

GRAPHIC ARTS - SECTION B

Class 1: Etching and engraving

Class 2: Screen printing

Class 3: Block printing

Class 4: Any graphic art not listed above

PAINTING – SECTION C

Class 1: Oil

Class 2: Acrylic

Class 3: Watercolor

Class 4: Any painting not listed above

PASTELS - SECTION D

Class 1: Oil pastels

Class 2: Soft pastels

Class 3: Any pastels not listed above

COMMUNICATION ARTS

DEPARTMENT 900

Entry forms will be available in the Extension Office the week before fair.

CREATIVE WRITING– SECTION A

Class 1: Any original piece of your choice

CALLIGRAPHY– SECTION B

Class 1: Any item of your choice

POETRY– SECTION C

Class 1: Any original poem of your choice

PHOTOGRAPHY– SECTION D

Photos must be framed or mounted and ready for hanging.

Class 1: Photography, single picture, black and white

Class 2: Photography, single picture, color

Class 3: Photography, collection of pictures

- Each no larger than 5 x 7, no more than five, telling a story
- Mounted or framed as one unit

Class 4: Digital/Computer Imagery

Class 5: Seasonal

Class 6: Any photo not listed above

SCRAP BOOKING– SECTION E

Class 1: One Page, Choose your own theme

Class 2: One Book, Choose your own theme

Class 3: Seasonal

Class 4: Any scrapbooking not listed above

STAMPING– SECTION F

Class 1: Stationery, item or set of your choice

Class 2: Any item or set of your choice

Class 3: Seasonal

Class 4: Any stamped item not listed above



2016 JUNIOR LIVESTOCK SALE



**July 23rd, 1:30 PM
San Miguel Basin
Event Center**

with Auctioneering Services provided by

Cliff Morgan
Delta, Colorado
970-874-8145

Family Fun Day

Tuesday July 19th @ 1PM

Join San Miguel Basin 4-H!!

COME ONE AND ALL FOR FUN & GAMES!

Participate in Fun Games such
as the always exciting...

- ★ Water Balloon Toss,
- ★ Tug of war
- ★ 3 legged races,
- ★ Watermelon Seed
Spitting Contests
- ★ Fun Relay Races
- ★ & lots more!

**Activities to be held in the Grassy
Field next to the Fairgrounds
& Glockson Building.**

Bring a picnic if you like!

Festivities hosted by SMB 4-H & Extension of CSU.

We would love to see you there ! 970-327-4393

extension.colostate.edu/sanmiguel/

All 4-H Programs are available to all without discrimination.

4-H Eligibility Rules to Complete a Project & to Participate in the San Miguel Basin Fair

(Including General Projects, Shooting Sports, Animal and Livestock Projects)

1. For a list of all possible 4-H Projects and completion requirements, contact the San Miguel Basin Colorado State University Extension Office at 327-4393 or on the web at www.extension.colostate.edu/sanmiguel/
2. Anyone is welcome to join 4-H at any time during the year! However, in order for a member to complete all their project requirements in time for the Fair, it is recommended that all re-enrollments, all project related forms and 4-H support fees, should be completed and turned into the Extension Office by the first Friday in April for General Projects, the first Friday in June for rabbit or poultry projects and by the Friday before the initial weigh-in date for each species for Livestock Projects. Livestock project fees *MUST be paid* before the initial livestock weigh-in.
3. 4-H classes will be divided into three age divisions. Age is determined as of December 31st of the previous year.
 - i. Senior (14-18)
 - ii. Intermediate (11-13)
 - iii. Junior (8-10)
4. Cloverbuds, 4-H members aged five to seven, are not required to complete record books, are not evaluated the same as older 4-H members and may not enroll in, participate in, exhibit or sell 4-H livestock projects.

Rationale

It is developmentally inappropriate for children of this age to be involved at these levels.

5. To complete a 4-H project, 4-H exhibitors must comply with all rules for completion. This includes attendance at 6 club meetings, a project demonstration, a club community service activity, participation in a showmanship class or project interview and completion of a record book. These rules for completion apply to all 4-H Projects, including General, Livestock, Horse and Dog, etc. Contact the San Miguel Basin Colorado State University Extension Office for more information.
6. To participate in the San Miguel Basin Fair, exhibitors must be enrolled in a 4-H project and be a member in good standing in the San Miguel Basin 4-H Program for the current year.

San Miguel Fair Just for Fun Contests

POSTER CONTEST

Create a poster that highlights your project. If doing a livestock poster, display it near your animal's pen during the Fair. All other posters will be displayed in the Event Center. Livestock posters can have information such as animal's name, weight, your name, 4-H Club and funny things your animal does, etc. Other posters could include project pictures, interesting facts about your project, what you learned, 4-H Club information, etc. Use your imagination! Winners will be announced at the Achievement Awards Banquet.

CLUB DISPLAY CONTEST

Each club is encouraged to create a display that promotes 4-H. The display should show individualism of the members, unity of the members, and focus of the Club and be informational regarding 4-H. The Club Display will be voted on by the public that attends the fair. Each Club **will** be given a (6x6 foot area) in the Event Center to create their display. Winners will be announced at the Achievement Awards Banquet.

SMBCSU Extension 4-H Livestock Policies & Rules

Colorado State University Extension and San Miguel/West Montrose Counties State and County Requirements for Livestock Participants (Contact the Extension Office for complete list of livestock projects)

1. Compliance with all Colorado laws prohibiting tampering with or drugging of livestock and/or sale of adulterated meat is mandatory for any 4-H member enrolled in a market animal project. If legal or substantiated charges are brought against any 4-H member/family, the member/family will be suspended from participation in all 4-H market livestock activities pending resolution of those charges. If found guilty, or the 4-H member/family voluntarily agrees to sanctions imposed by another livestock governing group, the 4-H member/family will be banned from all market animal projects by Colorado State University Extension 4-H Youth Development for a minimum of one year. The imposed ban may be longer depending on the severity of the illegal action.

Rationale

This requirement follows the laws of the State of Colorado; illegal means against the law. Voluntarily agreeing to sanctions or pleas of "no contest" will be treated in the same manner as a legal charge. This requirement holds for all 4-H market animal projects of any species that are intended for human consumption. Re-enrollment in Colorado 4-H market animal projects after the minimum one year ban will be based on the individual's agreement to a standard of ethics in 4-H projects. It may be even more important, under these circumstances, that the youth be enrolled in 4-H community service or character and ethics programs, for example.

2. 4-H members enrolled in market and/or breeding livestock projects must be current on their county requirements for the Youth Meat Quality Assurance Program (MQA)

A Meat Quality Assurance Program is required for all 4-H members enrolled in a market and/or breeding livestock project:

- Once as a first year member who is a Junior or Intermediate member (between the ages of 8 and 13)
- Again when a member becomes a Senior (14 years old)
- The only exception to being required to take it twice would be for a first time member who was 14 or older. In that case it would only be required once.
- Those members not required to attend a MQA Program are encouraged to complete a Quality Assurance Checklist yearly
- To qualify for State Fair as a Swine exhibitor, Pork Quality Assurance must be taken the first three years and then again at age 15.

Rationale

This requirement is necessary to help youth, leaders, and parents understand the importance of meat quality assurance in the livestock industry.

3. 4-H members enrolled in market and/or breeding livestock projects will sign a statement (in Record Book) indicating their understanding and compliance with the Wholesome Meat Act <http://www.fda.gov/opacom/laws/meat.htm> and that they have complied with the Ten Good Production Practices taught in MQA. Additionally, consequences for failing to comply with the Wholesome Meat Act/Rules of Competition/4-H Code of Conduct may result in removal from all 4-H livestock projects for the member/family. The statement must be signed every time the member signs up for a market livestock project. The MQA program suggests that these records be kept on file for twelve months following the sale of the livestock.

Rationale

This requirement will further assure that the participant actually “understands” the meaning of the Wholesome Meat Act, and agrees to abide by the principles in the act.

4. 4-H Humane Animal Care Guidelines will be signed, placed on file, reviewed and practiced by every person enrolled in or participating in 4-H livestock projects. Checks or visits will be performed randomly by members of the Fair Board, presiding 4-H Agent, and 4-H club leader throughout active and current San Miguel Basin Fair year. The 4-H Humane Animal Care Guidelines publication is available from the CSU Extension Resource Center or from local Extension Agents.

Rationale

Under no circumstances should any 4-H member or family member neglect or abuse an animal that is being raised for a 4-H project.

5. Country of Origin Labeling (COOL) Forms are required for all 4-H livestock projects. It makes sense that these forms be brought to the first weigh-in. More information and forms are on the SMB CSUE website, at the Extension Office or can be obtained from club leaders.

Rationale

This is a mandatory requirement of the USDA for all livestock purchases, including 4-H.

6. All market animals that are 4-H projects must be individually identified i.e. ear tags, leg band, permanent ear tattoos or other identification as required for each species.

Rationale

This requirement is necessary in order to reduce the possibility of switching animals after weigh-in and initial identification, and to assure that the same animal is used throughout the project and sale.

7. Premises Identification number will be required for all Colorado State Fair 4-H Livestock / Small Animals (Rabbits are exempt) Exhibitors, this number must appear on the original Colorado State Fair Entry Form.
8. All 4-H members who participate in a livestock project, either for meat or show, or horse or dog showmanship, must complete and turn in a Record book(s) including all species to the Extension Office by the first Friday in August. (All other project record books are turned in at the Fair or other show that qualifies for completion of the project.)
 - Record books turned in after the above date(s) will not be eligible for Achievement Awards, such as Top Record Book and will lose points for Outstanding Livestock Exhibitor, etc.
 - Record books should include information on all animals, (including 'alternate' animals) weighed in at initial weigh-in. Family 'alternate' animals that aren't designated to an individual 4-H member, either at initial weigh-in or at the Fair, should be entered in a the record book of one of the 4-H family members that shared the animal. If the information about all animals in a project is not recorded in one of the family members record books, none of the family members will be eligible for Achievement Awards, such as top record book and will lose points for Outstanding Livestock Exhibitor, etc.
 - Record books will be reviewed using CSU guidelines. Members must score a 70% or better on their record books. If a member receives a score of less than 70%, that member will not be allowed to re-enroll in that specific project for one 4-H project year. An exception will be made if any member scoring less than 70% on their record book comes into the Extension Office for individual help from CSU Extension staff. They will then be given a single opportunity to make changes to their record book and raise their score to above a 70%.
9. Proven violation of any of these requirements listed above shall result in disqualification of all livestock projects for that year. A written documentation of the violation of any of these requirements must be submitted within 24 hours to the Extension Office and any other appropriate persons, including, but not limited to the Fair Superintendent and Fair Board members.

SMB Fair 4-H Livestock Policies and Rules

1. The San Miguel Basin Fair Board has adopted the following requirements to formulate a wider knowledge base, attempt to prevent problems and provide a greater learning experience for San Miguel 4-H members. As changes are recommended, concerns arise, and needs of our 4-H members change, the San Miguel Basin Fair Board holds a great responsibility to inform our 4-H youth of additional listed Livestock rules/amendments. Livestock rules are written to inform you, 4-H leader and member, and their families of the requirements which are to be followed, ensuring a cohesive and safe fair for all participants.
2. All youth are **strongly** encouraged to purchase project animal insurance. Information is available through the Livestock Leader.
3. There will be NO late weigh-ins of livestock projects.
4. Members who will be absent during initial or final weigh-in, prior to the fair or otherwise in non-compliance with these established livestock rules must present a letter to the Fair Board and the Extension Office prior to the scheduled event stating their reason and request to be excused.
5. An exhibitor is allowed to weigh-in as many alternates as he or she desires at the first weigh-in. The board will provide tags for two animals with a charge of \$2.00 per animal for every additional one after the first two. For the final weigh-in and show the exhibitor will be allowed to weigh-in only two animals of each species and only be able to show two and sell one.
6. During initial and final weigh-ins, it is NOT the responsibility of any Fair Board member or Extension staff to unload or load an exhibitor's animal. Make sure you have someone present to help you with your animal. 4-H Members must be present at weigh-in. All lambs must be clean shorn before final weigh-in.
7. The Market Animal weight requirements at final weigh-in for entry in the 4-H Fair are as follows:
 - Lamb minimum weight of 100 lbs
 - Goat minimum weight of 50 lbs
 - Beef minimum weight of 1,000 lbs
 - Swine minimum weight of 220 lbs and maximum weight of 300 lbs
 - A pen of meat chickens will consist of 3 birds of the same breed, variety, age and any sex.
 - The combined weight of a pen of 3 fryers should be between 13.5 and 18 pounds.
 - The combined weight of a pen of 3 roasters should be between 18 and 27 pounds.

- A pen of meat rabbits will consist of 3 rabbits from the same litter of uniform size and the same recognized meat breed and variety.
 - The combined weight of the 3 rabbits in a pen of fryers should be between 9 and 15 pounds
 - The combined weight of the 3 rabbits in a pen of roasters should be between 15 and 24 pounds.

NO re-weighing will be allowed. Sale weights will be taken from the final weigh-in list.

8. All market lambs are required to have Scrapie ID Tag at initial weigh-in. Lambs will not be weighed without tag present. This is a State Law.
9. The Fair Board will provide tags for 1 designated animal (or pen of animals) and 1 alternate (or pen) per exhibitor. Legbands for poultry and permanent ear marking for rabbits can be obtained at the Extension Office at initial weigh-in for these species. All other animals (or pens of animals) tagged will be charged \$2.00 per tag. Ultrasound will be provided for one designated animal per exhibitor per species at final weigh-in. Alternates will be charged \$5.00 each for sheep and swine and \$10 each for steers. All fees are due prior to services rendered. Receipt is required to receive ultrasound for alternates.
10. All livestock animals MUST be properly castrated prior to initial weigh-in dates. At weigh-in, if these animals are not properly castrated, they WILL BE disqualified - Properly castrated is defined as removal of both testicles from the body. A removal band can be present when you come to weigh-in. Steers are to be halter broken and a steer not manageable at final weigh-in will be disqualified.
11. All entries must be free from any contagious diseases: Livestock not meeting the following requirements will not be allowed to exhibit at the fair. All animals will be inspected at the final weigh-in by the Fair Board, Extension Staff, Superintendent, or Veterinary. All stall areas will be inspected as well.
 - A. Swine: 1. Swine fed raw garbage will not be allowed on the grounds. 2. Swine showing evidence/ symptoms of the following disease conditions (but not limited to) will not be allowed on grounds: A. Lice B. Scabies C. Atrophic Rhinitis D. Jowl Abscesses E. Mange F. Any other infectious or contagious disease, sign of malnutrition or any other animal welfare concern.
 - B. Sheep: 1. Any sheep showing evidence or symptoms of the following disease conditions (but not limited to) will not be allowed on grounds: A. Sore Mouth B. Epididymitis C. Ringworm D. Scabies E. Any other infectious or contagious disease, sign of malnutrition or any other animal welfare concern. F. Scrapies ID (Flock ID) tags are required for all.
 - C. Cattle: 1. Any cattle showing evidence/symptoms of any of the following disease conditions (but not limited to) will not be accepted on the grounds: A. Respiratory Infections B. Ringworm (unless under treatment by directions of veterinarian – proof required) C. Scabies

- D. Any other infectious or contagious disease, sign of malnutrition or any other animal welfare concern.
 - E. Goats: 1. Any goat showing evidence/ symptoms of any of the following disease conditions (but not limited to) will not be allowed on grounds: A. Sore mouth B. Ringworm C. Scrapies (Flock ID) tags are required for all D. Caseous Lymphadenitis (CL) E. Pink eye F. Lice G. Any other infectious or contagious disease, sign of malnutrition or any other animal welfare concern.
 - F. Poultry and Rabbits: Poultry and Rabbits will be inspected upon arrival. Any animal showing evidence/ symptoms of the following disease conditions (but not limited to) will not be allowed on the grounds: A. Lice B. Mites C. Any other infectious or contagious disease, sign of malnutrition, or any other animal welfare concern.
 - G. Suggested vaccinations: 1. All female breeding cattle should be vaccinated for Brucellosis in accordance with the Federal Brucellosis Program.
13. 4-H members must post identification on their stalls including their name, specie, tag number immediately upon placement of livestock in a stall.
 14. Care of the livestock is the responsibility of the 4-H members. Members are responsible for their livestock until they are shipped. All members are required to sign a Primary Care for 4-H Livestock Projects Document and turn in with enrollment forms. All livestock must have water available and must be fed in a timely manner twice each day. Animal's stalls and aisle areas should be clean and presentable throughout the day. Any animal not properly cared for will be dismissed from the fair at the discretion of the Fair Board.
 14. Exhibitors must participate during all fitting and grooming of their animal. This is consistent with the 4-H motto 'Learn by Doing'. Assistance is encouraged and may be provided by more experienced 4-H members, parents or guardians, 4-H leaders and other advisors. ("Other advisors" must be permitted in advance by Extension Office 4-H staff.) When getting assistance, the 4-H member must be present to benefit from the teaching and instruction provided.
 15. Unethical practices will not be tolerated. Exhibitors acting in an unethical manner will be asked to leave the Fairgrounds and will not be permitted to show or sell. All exhibitors must comply with the USDA Wholesome Meat Act. UNETHICALLY FITTED LIVESTOCK: The following are considered to be unethical practices: doctoring, doping, tubing or injecting show animals for body "fill ins" or the alteration, changing, defacing or any modification of the markings of show animals and the anatomical structure of an animal, the removal, alteration, changing or purposely damaging ear tags; any type of injection where oils, glycerin or like substances are used for body "fill in", external applications of such things as liniments and blistering agents that would cause an edematous condition; use of ice packs or other refrigerants (rubbing alcohol) to alter the quality of the

finish of an animal. Icing of animals will not be allowed. Wet towels only will be acceptable. Towels immersed in ice water will not be allowed. No drench guns or artificial devices for hydrating or feeding of animals will be allowed. Drenching will be approved only under veterinary care. No animal shall be decorated with any unnecessary trappings, etc., during the judging. The natural body color of an animal cannot be altered using any artificial coloring. However, products that match the animal's natural color may be used in the fitting process from the knees and hocks down and on the switch only. For example, black products may be used on a black-legged animal, red on red-legged animal and white on white-legged animal. But under no circumstance can color be used to cover an animal's natural leg color. No altering structure of hair or wool coat except for trimming and blocking will be allowed. Any entry adding an artificial tail head or tail fin, artificial poll, or adding any hair or hair-like substance will be disqualified. The showing of livestock of any ineligible age or showing unethically fitted livestock is prohibited. Any exhibitor found to be in violation of any of the above listed unethical practices, or any other practice deemed unethical by the San Miguel Basin Fair Board or specie superintendent will forfeit all premium monies and the owner of the animal may be barred from future participation until such time as reinstatement is made by the Fair Board.

16. Market livestock will be left on the premises during the Fair unless excused by the Superintendent. **NO LIVESTOCK WILL BE REMOVED FROM THE FAIRGROUNDS DURING A LIVESTOCK SHOW.**
17. Exhibitors must show and parade their animals in the ring provided at the discretion of the superintendent. No feeding of livestock in the show ring permitted. No muzzles permitted on any animal at any time. Violations will result in immediate disqualification. Exhibitors at all times must give their exhibits necessary personal attention while located on the San Miguel County Fairgrounds. The superintendent shall exclude stock from competition if Exhibitor is not present when called to the show ring. Violations of this rule may exclude exhibitor from any competition, bar them from the grounds during the Fair and forfeit any prizes that may have been awarded as decided by the Fair Board.
18. Exhibitors of livestock must exercise due discretion in regard to the animals they are exhibiting, whether in the ring, stall or pen and must assume all responsibility for any damages caused by or to their animals. The exhibitor will be solely responsible for any consequential or other loss, injury or damage done to, or by, any animal exhibited by him/her. The exhibitor is solely responsible for all legal or other proceedings in regard there to, as well as any damage or injury to any other person or property, caused by the exhibitor or any of the animals exhibited with such exhibition or any of the animals so exhibited.

19. **Any unmanageable, dangerous, or uncontrollable animal may be excused by the Superintendents or Judge. Health and safety of exhibitors is of the utmost importance.**
20. Every 4-H member who exhibits an animal must participate as scheduled by the Fair Board in the pre-fair cleanup, setup and post fair cleanup immediately following the livestock load out. After the final cleanup, a designated official will inspect each stall with the exhibitor in attendance, in order to be cleared for cleanliness. Fair officials will have a sign-in and sign-out sheet for pre/post fair cleanup/setup, all members present must be signed in/out by the designated official. Any member with an unexcused absence, failure or refusal to comply with said Fair setup/cleanup rules or not signed in or out will be required to appear before the Fair Board to explain which may result in disciplinary action. Any financial or service time penalty imposed is to be proportional to the severity of the rule's violation, as determined by the Fair Board.
21. All complaints and grievances must be submitted in writing within 24 hours to the Fair Superintendent, a Fair Board representative and CSU Extension staff.
22. **Code of Conduct**
Physical and/or verbal abuse by either family members or by exhibitor(s) towards any other person **will not** be tolerated on the San Miguel County Fairgrounds facilities. Formal complaints shall be filed with the San Miguel Basin Fair Board. The San Miguel Basin Fair Board shall decide any penalty that may be assessed. Such acts may result in the immediate disqualification and removal of exhibitor(s) and family from the premises. If physical abuse is involved, the local authorities will be advised and offender(s) will be prosecuted under the law. In addition, whether the abuse was physical and/or verbal the 4-H exhibitor/ family will be banned from participating in all market animals showing at the San Miguel Basin Fair and/or San Miguel Basin Junior Livestock Sale for a minimum of one year. The imposed ban may be longer depending on the severity of the action.
Fair Board Appeals Process: In the event the exhibitor(s) and/or their family desire appeal the decision of the Fair Board to the San Miguel County Administrator or other designee appointed by the San Miguel County Administrator. An appeal must be received in writing sixty (60) days following the end of the Fair in which the violation occurred. The exhibitor will then be notified in writing the San Miguel County Administrators decision.

Rationale

It is the San Miguel Basin Fair Board's desire to make these events positive and a safe experience for the exhibitor(s), their family and the general public.

The 4-H Code of Conduct is agreed upon and signed by the 4-H member and family at enrollment. As a consequence of any Fair violation listed above, if 4-H eligibility is questioned, or any other breach of the 4-H Code, a process, separate from the San Miguel Basin Fair process outlined above will occur as follows: the San Miguel Basin Colorado State University

Extension Director will be notified as soon as possible within 24 hours of the occurrence. The 4-H member, family and any other parties involved will be interviewed and given an opportunity for their perspective(s) to be heard. Then the San Miguel Basin Colorado State University Extension Director will inform the Regional Director and the Colorado State 4-H Office. After all parties have been heard they will be informed, in writing, of any decisions made. Final decisions will be made by the State 4-H Office.

23. The San Miguel Basin Fair Board will be responsible for determining rules and regulations for the county Fair (in cooperation with CSU Extension rules for 4-H) and will have final jurisdiction in case of disputes regarding exhibiting at the Fair, except for 4-H eligibility and 4-H General Projects.
24. A copy of all current CSU Extension 4-H Policies and San Miguel Basin Fair Rules will given to each member annually. This Acknowledgement Form should be signed by each member and their parent or guardian and returned to the Extension Office one month prior to the beginning of Fair. This is to ensure that these Policies and Rules have been read by, understood and agreed upon by each member and their parent or guardian.

Round Robin Showmanship Contest

1. Entries will be limited to the first place showman from the Junior, Intermediate, and Senior divisions in the following species: beef, sheep, swine, goat, or horse. Depending upon number of entries not all species may be shown. The Fair Board reserves the right to divide the Round Robin Showmanship Contest into small and large animal species.
2. If for any reason the first place showman cannot compete, the second place showman will advance to the Round Robin.
3. Contestants will show the same animal with which they won their respective showmanship division. Each exhibitor must furnish an assistant to hold the animal between rounds of competition.
4. Contestants will start the contest by rotating clockwise one species. They will end up showing his/her own animal in the last go round. Seniors will show senior entries, intermediates will show intermediate entries, and juniors will show junior entries.
5. Contestants will have 3 minutes with each species to show the animal. Judges will turn in their scorecards at the end of each go round.
6. The contest will be coordinated by a timekeeper who signals "start" and "stop" for each species.
7. Contestants must show all species of animals.
8. The highest accumulative score determines the winner.
9. *Grand Champion and Reserve Champion* will be awarded in Junior, Intermediate, and Senior Divisions.

A Small/Companion Animal Round Robin Showmanship will be conducted only if there are at least 3 species shown as described. Entries will be limited to the first place showman from the Junior, Intermediate, and Senior divisions in the following species; poultry, rabbits, pygmy goats, dog, cat. Depending upon number of entries not all species may be shown. The Fair Board reserves the right to divide the Round Robin Showmanship Contest into small and large animal species.

San Miguel Basin 4-H Jr. Livestock Sale Rules

1. Clubs and individual 4-H Members working with the Fair Board Marketing Committee, are responsible for contacting and providing appropriate information to potential buyers.
2. Please contact the Sale Committee at the show table immediately following your species' show with your animal's tag # to designate the animal you wish to sell. If not notified in the appropriate time you will be placed at the bottom of the sale order. If an exhibitor is not ready to take their animal in the sale ring at their scheduled time, they will be placed at the bottom of the sale order. The same rule applies for buy back and donated back animals.
3. An Exhibitor is limited to sell only one steer, heifer, lamb, swine, goat and/or one pen of rabbits, chickens, ducks, geese or turkeys with the following exception: Should the Grand, Reserve, and/or Carcass Champion be owned by one exhibitor, that exhibitor will have the choice to sell either or both. All animals not going to sale this means = non-grading animals or those "non sale" animals will be off the fairgrounds before 10:00 a.m. the day of the Sale.
4. There will be absolutely no sale or private treaty of animals allowed.
5. Definition "Family Designated" = NO SALE ANIMALS -are those animals not sold at 4-H Market Animal Sale, or extraneous family animals Those Family designated Alternates will not be accepted for transport with transportation which is arranged by Fair Board for processing after Market Animal Sale. Shipping of no sale animals shall be reviewed annually.
6. A brand inspection certificate will be required on all market cattle.
7. All animals auctioned at the Junior Livestock Sale must meet market requirements established by the judge. The Fair Board will receive 2% commission from the sale of each animal for marketing expenses.
8. No market animal will be sold at a higher price per head than the Grand Champion in its division.
9. Floor prices may be established for all animals selling in each species.
10. The term exhibitor refers to the enrolled 4-H member who raised the animal as a 4-H Market project, tagged at initial weigh in and makes the first sale of the market livestock animal at the San Miguel Basin Fair Jr. Livestock Sale.

11. Payment will not be delivered to an exhibitor until animal clears inspection and testing at processing plant and all payments have been received from the purchasers.
12. If any animal is condemned at slaughter for any reason, the exhibitor is solely responsible for replacement with a comparable animal and must accept the consequences without recourse against the San Miguel Basin Fair Board, State of Colorado, County of San Miguel, County of Montrose or Colorado State University Extension.
13. If an animal is deemed condemned at time of slaughter the following procedure will be followed:
 1. The processing plant will notify the Extension Office.
 2. Extension Office will notify exhibitor and ask for comparable replacement animal.
 3. If exhibitors DOES NOT have access to a comparable replacement animal or not willing to replace the animal, the full replacement cost will be deducted from the exhibitor's sale proceeds.
14. The San Miguel Basin Fair Board warrants live delivery of animals transported by the authorized transportation of the San Miguel Basin Fair Board to the processing plant. Processing of poultry and rabbits is the responsibility of the 4-H member and arrangements need to be made with the buyer. If an exhibitor or buyer chooses to transport their own animal they are assuming full responsibility of this animal and will not be warranted or no longer be the responsibility of the San Miguel Basin Fair Board and no recourse may be taken against the San Miguel Basin Fair Board, State of Colorado, County of San Miguel, County of Montrose or Colorado State University Extension.

ADDITIONAL THANKS TO County Commissioners

San Miguel County

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Montrose County

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Ron Henderson

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Kenneth Reiva

Superintendents:

Open & Art Fair: Jennifer Perkins

Dessert Contest: Katie Alexander

Swine: Makayla Gordon

Goat/Lamb: Kelly Sutherlin

Beef: Bobby Starks

Round Robin: Taylor Sutherlin

Small Animal: Mylon Bruce

San Miguel Basin Fair Board

P.O. Box 130

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US Postage Paid
Norwood, CO 81423
Permit #3